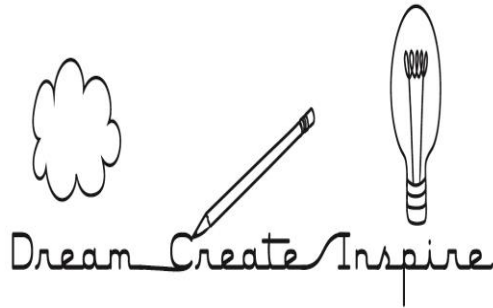


**39th Annual IACEA
Statewide Conference
Sponsor & Exhibitor
Registration Packet
Exhibit Hall
March 6 and 7, 2019**



I. Registrant Information

COMPANY/ORGANIZATION _____ (Please provide as it will appear in the program)
ADDRESS _____
CITY _____ STATE _____ ZIP _____
COMPANY PHONE _____ FAX _____
COMPANY WEBSITE ADDRESS _____ (Please provide as it will appear in the program)
NAME OF REPRESENTATIVE: _____
PHONE _____ EMAIL ADDRESS: _____

II. Conference Sponsorship Levels

Special Recognition Opportunities: Be a Conference Sponsor (Funds received from gold and silver sponsors help support the conference as determined by the Conference Committee.)

Amount	Sponsorship Level Descriptions
A.) \$ _____	<input type="checkbox"/> We are interested in becoming a DIAMOND Conference Sponsor for \$5,000 or more. Diamond Conference Sponsors will receive: <ul style="list-style-type: none"> • <u>Two additional complimentary tables</u> (for a total of three tables; the "\$325 for one exhibit table" is included) Please note: no exhibitor can exceed having a total of three tables

	<ul style="list-style-type: none"> • First choice of table placement in the Exhibit Hall. If more than one Diamond Sponsor, table placement will be designated on first payment received • Recognition as a Diamond Conference Sponsor in the conference program book, in the Exhibit Hall, and at special conference events • A full-page ad in the conference program book * Please note: <i>To ensure your ad will appear in the program book, your camera-ready advertisement copy must be submitted to Kerry Urquizo at kerry.urquizo@heartland.edu by Friday, February 1, 2019. *The inside front and back covers and their face pages will be assigned in order of sponsorship level and on a first come, first served basis for Diamond, Platinum and Gold Sponsors</i> • Mic Time (1-2 minutes) at a sponsored event • Advertisement placement with your link on our conference website • One e-blast to all conferees • Recognition on our Social Media • Recognition on the IACEA website • Two complimentary conference registrations and luncheon tickets <p style="text-align: center;">A full-page ad is 7.5" wide x 10" high, no bleed. Full color (4c process), format can be outlined EPS, High Resolution Jpeg, Tiff, or PDF.</p>
B.)\$ _____	<input type="checkbox"/> We are interested in becoming a Platinum Conference Sponsor for \$2,500 to \$4,999. Platinum, Conference Sponsors will receive: <ul style="list-style-type: none"> • <u>One complimentary table</u> (for a total of two tables; the “\$325 for one exhibit table” is included) Please note: <i>no exhibitor can exceed having a total of three tables</i> • Recognition as a Platinum Conference Sponsor in the conference program book, in the Exhibit Hall, and at special conference events • A full-page ad in the conference program book * Please note: <i>To ensure your ad will appear in the program book, your camera-ready advertisement copy must be submitted to Kerry Urquizo at kerry.urquizo@heartland.edu by Friday, February 1, 2019. * The inside front and back covers and their face pages will be assigned in order of sponsorship level and on a first come, first served basis for Diamond, Platinum and Gold Sponsors</i> • Mic Time(1-2 minutes) at a sponsored event • Premier vendor location on the exhibitor’s floor • Recognition on Social Media • Recognition on the IACEA website • Two complimentary conference registrations and luncheon tickets <p style="text-align: center;">A full-page ad is 7.5" wide x 10" high, no bleed. Full color (4c process), format can be outlined EPS, High Resolution Jpeg, Tiff, or PDF.</p>
C.)\$ _____	<input type="checkbox"/> We are interested in becoming a GOLD Conference Sponsor for \$1000 to \$2,499. Gold Conference Sponsors will receive: <ul style="list-style-type: none"> • <u>One complimentary table</u> (for a total of two tables; the “\$325 for one exhibit table” is included) Please note: <i>no exhibitor can exceed having a total of three tables</i> • Recognition as a Gold Conference Sponsor in the conference program book, in the

	<p>Exhibit Hall, and at special conference events</p> <ul style="list-style-type: none"> • A half-page ad in the conference program book * Please note: To ensure your ad will appear in the program book, your camera-ready advertisement copy must be submitted to Kerry Urquizo at kerry.urquizo@heartland.edu by Friday, February 1, 2019. * The inside front and back covers and their face pages will be assigned in order of sponsorship level and on a first come, first served basis for Diamond, Platinum and Gold Sponsor ads. • Recognition on the IACEA Website and Social Media • One complimentary conference registration and luncheon ticket <p style="text-align: center;">A half-page ad is 7.5" wide x 4.75" high, no bleed. Full color (4c process), format can be outlined EPS, High Resolution Jpeg, Tiff, or PDF.</p>
D.)\$ _____	<p><input type="checkbox"/> We are interested in becoming a SILVER Conference Sponsor for \$500 - \$999. Silver Conference Sponsors will receive:</p> <ul style="list-style-type: none"> • <u>One complimentary table</u> (for a total of two tables; the "\$325 for one exhibit table" is included) Please note: no exhibitor can exceed having a total of three tables • Recognition as a Silver Conference Sponsor in the conference program book, in the Exhibit Hall, and at special conference activities. • A quarter-page ad in the conference program book *Please note: To ensure your ad will appear in the program book, your camera-ready advertisement copy must be submitted to Kerry Urquizo at kerry.urquizo@heartland.edu by Friday, February 1, 2019. • One complimentary conference registration and luncheon ticket <p style="text-align: center;">A quarter-page ad is 3.5" wide x 4.75" high, no bleed. Full color (4c process), format can be outlined EPS, High Resolution Jpeg, Tiff, or PDF.</p>

Wireless internet access is free.

COMPLIMENTARY SPONSORSHIP CONFERENCE REGISTREE(S) INFORMATION FOR NAME BADGES	
NAME OF PERSON(S) RECEIVING THE COMPLIMENTARY CONFERENCE REGISTRATION-Includes Thursday luncheon ticket(s)	
Print Name: _____	Dietary Needs: _____
Print Name: _____	Dietary Needs: _____

III. Exhibitor Registration Options

Exhibitor Registration Options

Amount	Description of Options
E.)\$ _____	<input type="checkbox"/> One exhibit table @ \$325 (includes one complimentary registration and Thursday Luncheon ticket)
F.)\$ _____	<input type="checkbox"/> Additional tables @ \$100 each (# _____, limited to 2 additional tables)
G.)\$ _____	<input type="checkbox"/> Electricity needed, \$25 fee
H.)\$ _____	<input type="checkbox"/> Additional Registration Fee, \$35 fee per person
I.)\$ _____	<input type="checkbox"/> Mic Time at an assigned event (1-2 Minutes)-\$1,000 (Events include Thursday Breakfast, Thursday Dance, Hospitality Room and Scavenger Hunt)
J.) \$ _____	<input type="checkbox"/> Sponsorship Recognition at the Thursday Dance (includes DJ Shout Out)-\$500
\$ _____	Grand Total (add lines A through J)

Wireless internet access is free.

ONE COMPLIMENTARY EXHIBITOR CONFERENCE REGISTREE INFORMATION FOR NAME BADGES

NAME OF PERSON RECEIVING THE COMPLIMENTARY CONFERENCE REGISTRATION (includes Thursday Luncheon ticket)

Print Name: _____

Dietary Needs: _____

ADDITIONAL EXHIBITOR CONFERENCE REGISTREE(S) are at **\$35 each**. Please list the additional registries below and any special dietary needs. (Thursday Luncheon is included in the \$35 registration fee.)

Print Name: _____

Dietary Needs: _____

Print Name: _____

Dietary Needs: _____

_____ Total number attending from company/organization.

Complete and email this online registration form to Marcellos Gray at mgray@usd116.org by Friday, February 1, 2019.

Make checks payable to IACEA. The IACEA taxpayer ID number is 36-3018280.

Mail Checks to: Marcellos Gray (IACEA Exhibitor Registration)
Urbana Adult Education
211 N. Race Street
Urbana, IL 61801

Questions concerning the submission of your Exhibitor's Registration Form can be directed to Marcellos Gray, mgray@usd116.org or 217-384-3530.

Contact the Conference Chair, Kerry Urquizo via email kerry.urquizo@heartland.edu for other marketing opportunities such as pens, pads of paper, conference folders or other giveaways.

Your camera-ready ad needs to be submitted to Kerry Urquizo by **Friday, February 1, 2019** or there is no guarantee it will appear in the conference program book.

Email ads to kerry.urquizo@heartland.edu